

THE STATE OF TEXAS**COUNTY OF COKE**

On this day, the 28th of May, 2026, at 9:00 a.m., the Honorable Commissioners' Court met in regular session in the usual meeting place thereof, the courthouse in Robert Lee.

The meeting opened with the Pledge to the flag, and a prayer was offered by Commissioner Chisholm.

Judge Spain announced the presence of a quorum with all members of the court being in attendance.

Hal Spain	County Judge
Donald Robertson	Commissioner, Pct. #1
Henry Chisholm	Commissioner, Pct. #2
Kizzie Waggoner	Commissioner, Pct. #3
Danny Webb	Commissioner, Pct. #4

and Carolla Orcutt, County Clerk, when the following proceedings were had, to wit;

CONSENT AGENDA

Commissioner Chisholm made a motion to approve the Consent Agenda as presented, which includes approving the minutes from May 11th, 2026, Tax Assessor's Report, District/County Clerk Report, the payment of bills, and accepting donations for the Coke County Senior Centers. Commissioner Waggoner seconded the motion. Motion carried. See attachments.

**CONSIDER AND TAKE APPROPRIATE ACTION CONCERNING THE
EXTENSION OF WILDFIRE DISASTER DECLARATION FOR COKE COUNTY**

Commissioner Chisholm made a motion to approve the extension of the Wildfire Disaster Declaration for Coke County until June 8th, 2026. Commissioner Waggoner seconded the motion. Motion carried. See attachment.

BURN BAN

No action taken. Burn ban remains off.

**CONSIDER AND TAKE APPROPRIATE ACTION CONCERNING
APPROVAL/DENIAL OF SALVAGE ITEMS (MULTI-FUNCTION CENTER
PRINTER AND COLOR LAST JET PRO MFP 4301FDW PRINTER FROM THE
SHERIFF'S OFFICE)**

Commissioner Waggoner made a motion to approve the salvage of items. Commissioner Webb seconded the motion. Motion carried. See attachment.

**CONSIDER AND TAKE APPROPRIATE ACTION CONCERNING
APPROVAL/DENIAL OF A DONATION OF \$5,000.00 FROM
BLATTNER ENERGY TO THE COKE COUNTY SHERIFF'S OFFICE
FOR THE D.A.R.E. PROGRAM**

Commissioner Waggoner made a motion to approve a donation of \$5,000.00 from Blattner Energy to the Coke County Sheriff's Office for the

D.A.R.E. Program. Commissioner Chisholm seconded the motion. Motion carried. See attached.

CONSIDER AND TAKE APPROPRIATE ACTION CONCERNING COKE COUNTY DECLARATION OF LOCAL DISASTER FOR PUBLIC HEALTH AND SAFETY EMERGENCY

Commissioner Chisholm made a motion to approve the extension of the Coke County Declaration for Public Health and Safety Emergency until June 8th, 2026. Commissioner Waggonner seconded the motion. Motion carried. See attachment.

CONSIDER AND TAKE APPROPRIATE ACTION CONCERNING ACCEPTING RESIGNATIONS, TERMINATIONS, TRANSFERS, NEW HIRES, ETC.

Commissioner Chisholm made a motion to accept the resignation of Sarah King from the Clerk's Office and the hiring of Nate Samaniego and Levi Bailey. Commissioner Waggonner seconded the motion. Motion carried.

CONSIDER AND TAKE APPROPRIATE ACTION CONCERNING BUDGET AMENDMENTS AND LINE-ITEM ADJUSTMENTS

Commissioner Chisholm made a motion to accept budget amendments and line-item adjustments as presented. Commissioner Waggonner seconded the motion. Motion carried. See attachments.

REPORTS FROM COMMISSIONERS AND JUDGE

Commissioner Waggonner reported that, moving forward, the library subscription will be paid for by the library and that all history books on Coke County will be taken to the Museum.

Commissioner Robertson reported that road work will continue until potholes are fixed.

Commissioner Chisholm reported that the power box needs to be replaced at the Bronte Baseball Field.

Judge Spain reported that he and the Commissioners will be attending the Legislative Conference on August 6th. He also reported that the \$500,000.00 Interlocal Ambulance Grant was approved on Wednesday. Judge Spain also reported that the Budget Workshop will take place on June 8th and that proposed budgets are due on June 5th. Judge Spain reported to the court that the Food Distribution was a huge success with 122 Coke County families being served.

The meeting was adjourned at 9:46 am.

As per HB 2931, Section 4:

I, Carolla Orcutt, County Clerk of Coke County, Texas, do hereby attest that this is an accurate accounting of the proceedings of the Commissioners' Court Meeting that met in Regular Session on May 28, 2026.

I hereby set my hand and seal to this record, April 3, 2026.


Carolla Orcutt, County Clerk and
Ex-Officio Clerk of Commissioners' Court


Hal Spain, County Judge

